

Holy Trinity Sunday - Sunday May 30th, 2021 – 9:00 am

Music Today

Terrie Sanchez & Choir

AS WE GATHER

The Sunday following Pentecost is always Holy Trinity. On this day we are confronted with who God is through what God does. He is the mighty God, the One in Three, before whom we sing "Holy, Holy, Holy." He is also the Christ, the Savior who comes in flesh to redeem His fallen creation and restore the lost to Himself. He is also the Spirit who blows when and where He wills but breathes life into those dead in trespasses and sin and bestows faith where fear once lived. It all is expressed in the God who so loved the world—the most familiar and beloved Bible passage. Here, in this Gospel in a nutshell, is the triune God at work for us and our salvation.

Gathering Song Great is the Lord

Welcome & Invocation

Opening Song Holy, Holy, Holy LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

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Confession & Forgiveness

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for meditation and reflection.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Prayer of the Day

Pastor: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

People: Amen.

Pastor: Today is Holy Trinity, the First Sunday after Pentecost. The festival half of the Church Year, which has confessed the saving events in the life of our Lord, now gives way to that part of the Church Year in which we hear His teaching. From the Old Testament Reading from Isaiah, we witness a glimpse of the glory of the Lord, the God of Sabaoth, whose power is chiefly known in showing mercy. In the Epistle from the Acts of the Apostles, we hear another part of the Pentecost sermon of Peter attesting to the revelation of Jesus as both Lord and Christ. In the Gospel according to John, we hear Jesus' conversation with Nicodemus and within this we hear the most beloved and familiar verse of Scripture.

Reader

David Sarandos

First Reading

Isaiah 6:1–8

(We have seen the Lord of hosts.)

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

Reader: This is the Word of our Lord.

People: Thanks be to God.

Second Reading

Acts 2:14a, 22–36

(Let all know that God has made Jesus both Lord and Christ.)

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Reader: This is the Word of our Lord.

People: Thanks be to God.

Third Reading

John 3:1-17

("For God so loved the world, that He gave His only Son.")

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

Pastor: This is the Word of our Lord.

People: Thanks be to God.

Athanasian Creed *Part 1*

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

People: Whoever does not keep it whole and undefiled will without doubt perish eternally.

Pastor: And the catholic faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

People: and yet there are not three Almighty's, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

People: and yet there are not three Lords, but one Lord.

Children's Message

Song of the Day Alleluia! Let Praises Ring *LSB 822 vv. 1, 4*



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
Spread the sto - ry Of our God, the Lord of glo - ry!

Sermon

"Third Wheel God"

Pastor Aaron Boerst

Creed – Athanasian Creed *Part 2*

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

People: The Father is not made nor created nor begotten by anyone.

Pastor: The Son is neither made nor created, but begotten of the Father alone.

People: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

People: And in this Trinity none is before or after another; none is greater or less than another;

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People: Therefore, whoever desires to be saved must think thus about the Trinity.

Prayers of the Church

Pastor: Remembering both God's love for us in Christ Jesus and those who have died in service to our nation, let us pray to almighty God for the needs of the Church and the world.

Remember Your peace, O Lord, which surpasses understanding. Guide the men and women of our armed forces as they do their duty and help them to serve with courage and integrity. That the leaders of our nation and of all nations find ways to make peace and defend the innocent, Lord of mercy,

People: hear our prayer.

Pastor: Remember Your forgiveness, O Lord, and forget our sins forever. That people everywhere live with humility, kindness, and care for neighbors, and that all people at war with one another put aside differences and live in harmony, Lord of mercy,

People: hear our prayer.

Pastor: Remember Your compassion, O Lord, and remember especially those most in need: the poor, the persecuted, the elderly, the not-yet born, the sick, and the dying. That Your compassion inspire all those who work to care for the most vulnerable human beings among us, Lord of mercy,

People: hear our prayer.

Pastor: Grant to us grace, O Lord, that Your Church be firmly established in this faith, united in the truth of Your Word, and served by us all. Bless all teachers and students at this academic year end, especially graduates. Bless our Bethlehem Preschool, our Sunday School and our Confirmands. Bless with wisdom and patience as well to our Lake Country Lutheran schools, and Concordia Universities. And bless and keep those in our Kettle Moraine, Oconomowoc, Waukesha, and Mukwonago school districts. Lord, in Your mercy,

People: hear our prayer.

Pastor: O Lord, Hear us now on behalf of those in our congregation and all who stand in need:

Local concerns may be added by congregational elder here.

Pastor: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

Sharing Peace

Offering

Give Thanks LSB 806

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son.
Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ His Son.
And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done for us.
And now let the weak say "I am strong,"
Let the poor say "I am rich,"
Because of what the Lord has done for us.
Give thanks, give thanks.

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Presentation of Gifts

Pastor: Heavenly Father, You are the giver of all good things, and Your Word makes clear that every good and perfect gift comes from You. We ask that You accept these gifts back unto Yourself and use them to Your glory. [*Psalm 145:15, James 1:17*]

People: **Amen.**

Holy Communion

Preface

Pastor: The Lord be with you. [*2 Timothy 4:22*]

People: **And also with you.**

Pastor: Lift up your hearts. [*Colossians 3:1*]

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God. [*Psalm 136*]

People: **It is right to give Him thanks and praise.**

The Words of Our Lord [*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*]

Proclamation of Christ

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
[*1 Cor. 11:26*]

People: **Amen. Come, Lord Jesus.** [*Revelation 22:20*]

Lord's Prayer [*Matthew 6:9–13*]

Pastor: Lord Jesus Christ, remember us in Your kingdom and teach us to pray:

People: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Distribution

Here I Am, Lord (Instrumental)

We Praise You and Acknowledge You, O God *LSB 941*



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a-pos-tles in glo-ry sing Your praise;
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
The fel-low-ship of proph-ets their death-less voic-es raise.
Yet You, with bound-less love, sought to res-cue ev-'ry-one:
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
The mar-tyrs of Your king-dom, a great and no-ble throng,
You laid a-side Your glo-ry, were born of vir-gin's womb,
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
Sing with the ho-ly Church through-out all the world this song:
Were cru-ci-fied for us and were placed in-to a tomb;
So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
“O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
Then by Your res-ur-rec-tion You won for us re-prieve—
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!”
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!”
You o-pened heav-en's king-dom to all who would be-lieve.
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

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Holy God, We Praise Thy Name *LSB 940*



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

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Athanasian Creed *Part 3*

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People: **perfect God and perfect man, composed of a rational soul and human flesh;**

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People: **Although He is God and man, He is not two, but one Christ:**

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People: **one altogether, not by confusion of substance, but by unity of person.**

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

People: **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

People: **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People: **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Benediction [Numbers 6:24-26]

Pastor: The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and ☩ give you peace.

People: **Amen.**

Announcements

Sending Song **Immortal, Invisible, God Only Wise LSB 802 verse 1**

The image shows the musical notation for the Sending Song 'Immortal, Invisible, God Only Wise'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: 'I Im - mor - tal, in - vis - i - ble, God on - ly wise, In light in - ac - ces - si - ble hid from our eyes, Most bless - ed, most glo - rious, the An - cient of Days, Al - might - y, vic - to - rious, Thy great name we praise.'

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